



ALL-STAR WELCOME TO BRIGH EYES. Т SO GLAD SHMM PROGRAI 2F E ТО READY ARI ARF HERE RANSPOR YOU EPIC Т Т ы Т YOU SUMMER ADVENTURE 1 ARF READY?











> PLAYER 1 PLAYER 2 PLAYER 3 PLAYER 4

LOADING...

# LEVEL UP.

Bright Eyes Summer Program levels up campers to:

- Build friendships
- Boosts Teamwork and leadership skills
- Promotes Social/Emotional development
- Teaches problem solving skills
- Inspire character building
- Build confidence and leadership skills.
- Promotes physical activities
- Encourages hobbies and creativity
- Reinforce healthy habits

# SAFETY & GUIDELINES

Safety is our number one concern! Bright Eyes follows all guidelines and protocols to maintain safety and cleanliness by MSDE and CDC to ensure all campers have an AMAZING summer!

## BRIGHT EYES STAFF

Bright Eyes Staff are trained and ready to engage your child in thrilling summer experiences. All Bright Eyes Staff have Federdal/State background checks and all teachers are First Aid/CPR qualified.

ALL

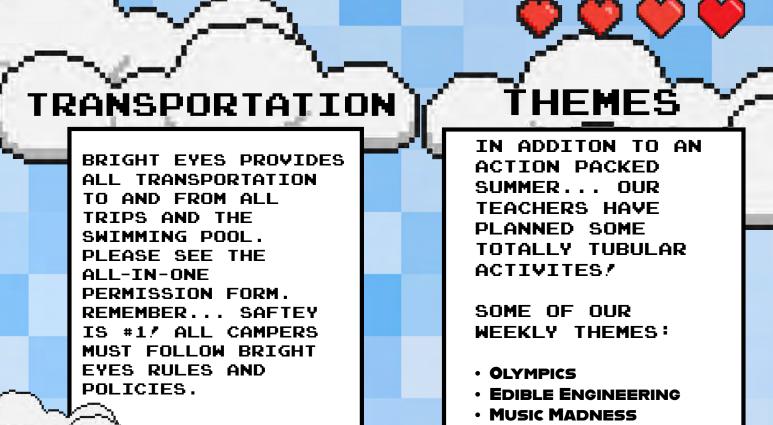
CAMPERS RECEIVE

Bright Eyes Summer T-Shirt

Swim Bracelet

Summer Backpack

Loading...



- FULL STEM AHEAD
- FEAR FACTOR
- · AND SO MUCH MORE!





# **JUNE 2025**

| Monday      | Tuesday | Wednesday        | Thursday   | Friday | Notes                                |
|-------------|---------|------------------|--|--------|--------------------------------------|
|             |         |                  |  |        |                                      |
|             |         |                  |  |        |                                      |
|             |         |                  |  |        |                                      |
| 2           | 3       | 4                | 5  | 6      |                                      |
|             |         |                  |  |        |                                      |
|             |         |                  |  |        |                                      |
| 9           | 10      | 11               | 12   | 13     |                                      |
|             |         |                  |  |        |                                      |
| Swinning 16 | 17      | 18               | 19   | 20     |                                      |
| Padi        |         |                  | CATOCTIN WILDLIFE  |        |                                      |
| Swimming 23 | 24      | 25               | Swimming 26  | 27     |                                      |
|             |         | FOURTH DIMENSION |  |        |                                      |
|             |         | Bowling          | The second s |        | *** Summer                           |
| Swinning 30 |         |                  |  |        | programs start<br>date tentative     |
| Pacis       |         |                  |  |        | based on FCPS<br>last day of school. |
| 1.000       |         |                  |  |        |                                      |



#### **Trips/Permission Slips**

Ready for fun? Please see field trip key for what to bring on trip days. Parent signature is required for all trips. All trips are subject to change.

### Pool/Water Days

No one wants to lose their belongings! Please label all clothing, towels, toiletries, water bottles, etc. All pool/water-based field trips are subject to change.

#### Location Info

Bright Eyes New Market 5620 Mussetter Road New Market, MD 21774 (301) 882-7241 Lic# 155824



# **JULY 2025**

| Monday           | Tuesday | Wednesday                                   | Thursday        | Friday   |  |
|------------------|---------|---|-----------------|--|--|
|                  | 1       | 2   | 3               | Bright Eyes Closed<br>for Independence<br>Day! |  |
| Swinning<br>Page | 8       | 9   | Switting<br>Pro | 11   |  |
| Swinning<br>Pro  | 4 15    | ZAVAZONE                                    | 17              | 18   |  |
| 2"               | 1 22    | 23  | 24              | 25   |  |
| Swinning 28      | 3 29    | 30<br>FOURTH OMENSION<br>Laser Tag & Arcade | 31              |  |  |
|                  |         |   |                 |  |  |



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# **AUGUST 2025**

| Monday     | Tuesday | Wednesday                       | Thursday   | Friday | Notes |
|------------|---------|---------------------------------|------------|--------|-------|
| Monday     | Tuesuay | weulesuay                       |            | 1      | Notes |
| Swinning 4 | 5       | 6<br>MINE                       | Swinning 7 | 8      |       |
|            | 12      | 13                              | 14         | 15     |       |
| 18         | 19      | 20<br>First day of School- FCPS | 21         | 22     |       |
| 25         | 26      | 27                              | 28         | 29     |       |
|            |         |                                 |            |        |       |



### **Trips/Permission Slips**

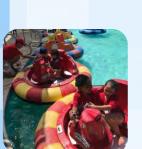
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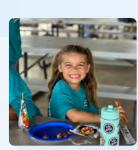
Bright Eyes New Market 5620 Mussetter Road New Market, MD 21774 (301) 882-7241 Lic# 155824



## OUR







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# SUMMER CAMP LOCATIONS

Bright Eyes Damascus 9625 Main St. Damascus, MD 20872 (301) 482-0658 Lic # 60517

Bright Eyes New Market 5620 Mussetter Rd. New Market, MD 21774 (301) 882-7241 Lic # 155824 Bright Eyes Judith Resnik 7305 Hadley Farms Dr. Gaithersburg, MD 20872 (301) 963-5446 Lic # 140630

Bright Eyes Urbana 3510 Campus Dr. Urbana, MD 21704 (301) 810-5066 Lic # 154961 Bright Eyes Hagerstown 1145 Omega Ct. Hagerstown, MD 21740 (240) 347-4990 Lic # 158557

Bright Eyes Westview 5105 Pegasus Ct. Frederick, MD 21704 (301) 682-2754 Lic # 250875

# WWW.BRIGHTEYESELC.COM



Email:

Bright Eyes All-Star Summer Program offers a well-rounded, fun experience to create memories to last a lifetime. Please note the following information:

- The summer program is for children who have completed Kindergarten 5<sup>th</sup> Grade.
- We are not currently offering 9-3 program for the summer. Part-time schedules must be at least 2 days a week. Part-time children must attend the same days each week, days cannot be substituted.
- Full Summer Enrollment: Families attending the full summer may choose up to 2 weeks during the summer to use for vacation, based on your child's contracted schedule. Each week chosen must be a full week from the listed weeks below and cannot be broken into individual days.
- Part Summer Enrollment: Families may pick which weeks they would like to attend. Part-summer enrollment does not include 2-week vacation.
- Please note that Bright Eyes will be closed Friday, July 4<sup>th</sup> in observance of Independence Day.
- Vacation weeks must be submitted by <u>June 1<sup>st</sup></u>. Changes to vacation weeks will require a 2-week written notice.

### Summer Registration/Fees:

\$50 Registration fee & 1-week deposit (For campers not presently enrolled during the school year) \$50 Activity Fee (For ALL campers) \$100 Factor Termination fee, \*see summer contract #11

\$100 Early Termination fee- \*see summer contract #11

### **Tuition Fees:**

| Full Summer (All Weeks): | \$335/Weekly | \$1451/month | \$73/Daily |
|--------------------------|--------------|--------------|------------|
| Part Summer:             | \$350/Weekly | \$1516/month | \$76/Daily |

### Please check the days to indicate your child's summer schedule:

M: \_\_\_\_\_ T: \_\_\_\_ W: \_\_\_\_ Th: \_\_\_\_ F: \_\_\_\_

Please check all weeks you will be attending. **Full Summer Enrollments**: Please indicate which 2 week you would like to use as vacation weeks with (V), if applicable:

| Week of June 16-20*      | Week of July 21-25         |
|--------------------------|----------------------------|
| Week of June 23-27       | Week of July 28 – August 1 |
| Week of June 30 - July 4 | Week of August 4-8         |
| Week of July 7-11        | Week of August 11-15       |
| Week of July 14-18       |                            |



## Bright Eyes Early Learning Centers All Star Summer Contract

- 1. A \$50 non-refundable registration fee and a one-week deposit is required for all children that are not currently enrolled in Bright Eyes through the school year. A \$50 Activity Fee is required for ALL children currently enrolled and new students. Spaces will not be held without completed registration paperwork and fees.
- 2. I agree to pay all fees based on the fee scale on the reverse side, without dispute.
- 3. If my child does not attend any days that have been signed up for, I understand that I am responsible for tuition payment for that week.
- 4. Families attending all weeks of the summer, I understand that two weeks of vacation will be given based on my child's schedule. I may choose two calendar weeks to use this vacation time. Vacation time may not be broken into individual days.
- 5. There are no refunds for absences, emergency closings, and/or holidays.
- 6. All children must be picked up by 6:30pm, or a late pickup fee of \$5 per every 10 minutes, or portion thereof, per child, will be charged.
- 7. There is a \$30 fee for checks returned by the bank. After two returned checks, cash payments will be required.
- 8. Payments are due Monday of each week, or the first day of the week that you child attends. Monthly payments are due by the 5<sup>th</sup> of the month. A \$5 late payment fee will be charged for each day after that. If payment is not received by Friday of the week due, your child's enrollment may be terminated.
- 9. All children not currently enrolled in Bright Eyes will need to provide Bright Eyes with the necessary paperwork for enrollment, which includes: a current health inventory and immunization certificate completed by the parents and child's physician, and any paperwork required by the Office of Child Care. Enrolled children must update all paperwork as needed. All paperwork must be received before your child attends.
- 10. For all new enrollments that have signed up for the summer duration, if accounts are in good standings, your deposit will be credited to the last week of the summer.
- 11. Any changes to your summer contract, including vacation weeks, must be submitted in writing 2 weeks prior to any change. In addition, families who enroll for the full summer and attend less than than contracted weeks and/or wish to end your contract early, with a 2-week notice, you will be subject to a \$100 early termination fee.
- 12. I have read and agree to the conditions of this contract.

\_\_\_\_\_ Date: \_\_\_\_



## Bright Eyes ELC All-Star All-In-One Permission Form

| Child's Name: |        |   |   |   |    | Birthday: |   |   | _Sex:_ | _M_ | F   |  |  |  |
|---------------|--------|---|---|---|----|-----------|---|---|--------|-----|-----|--|--|--|
| T-Shirt Size: | Youth: | S | М | L | XL | Adult:    | S | М | L      | XL  | 2XL |  |  |  |

### **Swimming Permission:**

Bright Eyes takes all School Age campers, that have completed Kindergarten, to the swimming pool per the field trip schedule (weather permitting). Please indicate your child's swimming level:

- Beginner Level: Not in water above their head.
- Intermediate: Can hold their own in the water, but not ready for the diving board.
- Advanced: Swims like a fish and able to dive on the diving board. \*Must pass the swim test

### **Sunscreen Permission:**

\_\_\_\_\_ I give my child's teacher(s) permission to apply sunscreen on my child, prior to outdoor activities and swimming, and to reapply as needed.

\_\_\_\_\_ I understand it is my responsibility to provide sunscreen for my child and sunscreen cannot be shared with other children.

Brand of sunscreen provided: \_

Please label your child's sunscreen with your child's First and Last Name

### **Field Trip Permission**

\_\_\_\_\_ Bright Eyes Summer Program uses Bright Eyes Transportation to and from all field trips and the swimming pool. Your child's safety is our utmost priority. Your child's teacher will inform you of all information pertaining to the swimming pool and field trips, what you will need to bring, and important information you may need to know. Please note that participation in field trips and the swimming pool is a privilege. All campers must obey all Bright Eyes rules and policies while on Bright Eyes transportation and all field trips. Please initial that you have read and understand the statement above.

| Parent Signature: | Date: |  |
|-------------------|-------|--|
|                   |       |  |

Notes/Important information for my child's teacher:

### **Photo Release:**

As a parent or Guardian of the child/children listed above, I agree to the following:

- □ I understand that **my child/children** may be photographed during activities, center-play, instructional activities, outdoor activities, family events, field trips and any other times during our business hours.
- □ I understand that all photos obtained at Bright Eyes may be posted on bulletin boards, classroom displays and hallway displays.
- □ I give permission to **allow my child's** to be used in/for: (Please check all permissions given)
  - □ Newsletters
  - Website/Online Newsletters/Blogs
  - □ Social Media: Facebook, Instagram, YouTube, etc...
  - □ Marketing materials: Flyers, postcards, mailers, brochures, and any other publications.

I understand that at any time, I can request, in writing, for a photo to be removed from our website or social media within 15 business days.

- ( ) I, confirm that I am granting Bright Eyes Early Learning Centers permission to use my child/children's photos and my photos for the reasons and publications listed above.
- (\_\_\_\_\_) I, DO NOT wish for my child's photo or my photo to be used as listed above and have indicated so above.

### I give permission for my child to do the following:

- \_\_\_\_\_ to go to the swimming pool.
- \_\_\_\_\_ to have my child or my child's teacher, as listed above, apply sunscreen.
- \_\_\_\_\_ to go on posted field trips with signed permission.
- \_\_\_\_\_ Photo Release: \_\_\_\_ Consent, as listed above.

\_\_\_\_ Do Not Consent

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Notes/Important information for my child's teacher:

Signature of Parent/Guardian \_\_\_\_

| MARYLAND STATE DEPARTMENT OF EDUCATION – Office of ( | Child Care  |
|--|-------------|
| C  | CEP Enrollm |

CACFP Enrollment: Yes: \_\_\_ No: \_\_\_\_

Meals your child will receive while in care:

### EMERGENCY FORM

BK\_\_\_LN\_\_SU\_\_\_AM Snk\_\_\_PM Snk\_\_\_Evng Snk\_\_\_

|         |   |   |                      |                        | TY FORM                 |              |                              |                        |
|---------|---|---|----------------------|------------------------|-------------------------|--------------|------------------------------|------------------------|
| 1)      | Complete a<br>If your child                 | S TO PARENTS:<br>Ill items on this side of the for<br>I has a medical condition whi<br>titioner review that information | ch might require eme |                        |                         |              |                              | ary, have your child's |
| 101     | E: THIS EN                                  | TIRE FORM MUST BE UPD   | ATED ANNUALLY.       |                        |                         |              |                              |                        |
| hil     | d's Name                                    |   |                      |                        |                         | Birth        | Date                         |                        |
|         |   | Last First  |                      |                        |                         |              |                              |                        |
| nro     | ollment Date                                |   |                      | Hours                  | & Days of Expected Atte | endance      |                              |                        |
| hil     | d's Home Ad                                 | dress<br>Street/Apt. #  |                      |                        | City                    |              | State                        | Zip Code               |
|         | Parent/                                     | /Guardian Name(s)   | Relationship         |                        | Ony                     | Contact Info |                              | 2.0000                 |
|         |   |   |                      | Email:                 |                         | C:           |                              | W:                     |
|         |   |   |                      |                        |                         | H:           |                              | Employer:              |
|         |   |   |                      | Email:                 |                         | C:           |                              | W:                     |
|         |   |   |                      |                        |                         | H:           |                              | Employer:              |
| lan     | e of Person                                 | Authorized to Pick up Child   | (daily)              |                        |                         |              |                              |                        |
| dd      | ess   |   | Last                 |                        | First                   |              | Relatio                      | onship to Child        |
|         |   | Street/Apt. #   |                      | City                   | Ş                       | State        | Zip Code                     |                        |
| N       | IUAL UPDA                                   |   | (Initials/Date)      |                        | (Initials/Date)         | (Initi       | als/Date)                    |                        |
| <br>/he |   | uardians cannot be reached,   |                      |                        |                         |              |                              |                        |
|         | Name  |   |                      |                        | Telephone               | (H)          | (W)                          |                        |
|         |   | Last  | First                | t                      |                         |              |                              |                        |
|         | Address                                     | Street/Apt. #   |                      | City                   |                         |              | State                        | Zip Code               |
|         |   |   |                      |                        |                         |              |                              |                        |
|         | Name  | SileevApi. #  |                      | Only                   | Telenhone (             |              |                              |                        |
| 2.      | Name  | Last  | First                |                        | Telephone(              | H)           |                              |                        |
|         | Name<br>Address                             | Last  |                      | t                      | Telephone (             |              | (W) _                        |                        |
|         | Address                                     | Last<br>Street/Apt. #   |                      |                        |                         | H)           | (W)<br>State                 | Zip Code               |
|         |   | Last<br>Street/Apt. #   |                      | t<br>City              |                         | H)           | (W)<br>State                 | Zip Code               |
|         | Address                                     | Last<br>Street/Apt. #<br>Last   | First                | t<br>City              |                         | H)           | (W)<br>State<br>(W)          | Zip Code               |
|         | Address<br>Name<br>Address                  | Last<br>Street/Apt. #<br>Last<br>Street/Apt. #  | First                | t<br>City<br>t<br>City | Telephone(              | H)<br>H)     | (W)<br>State<br>(W)<br>State | Zip Code<br>Zip Code   |
| i.      | Address<br>Name<br>Address<br>d's Physiciar | Last<br>Street/Apt. #<br>Last<br>Street/Apt. #<br>n or Source of Health Care _  | First                | t<br>City<br>t<br>City | Telephone(              | H)<br>H)     | (W)<br>State<br>(W)<br>State | Zip Code               |
|         | Address<br>Name<br>Address                  | Last<br>Street/Apt. #<br>Last<br>Street/Apt. #<br>n or Source of Health Care _  | First                | t<br>City<br>t<br>City | Telephone(              | H)<br>H)     | (W)<br>State<br>(W)<br>State | Zip Code               |

\_Date \_\_\_\_

### MARYLAND STATE DEPARTMENT OF EDUCATION - Office of Child Care

### **INSTRUCTIONS TO PARENT/GUARDIAN:**

- (1) Complete the following items, as appropriate, if your child has a condition(s) which might require emergency medical care.
- (2) If necessary, have your child's health practitioner review the information you provide below and sign and date where indicated.

| Child's Name:  | Date of Birth:       |
|--|----------------------|
| Medical Condition(s):  |                      |
|  |                      |
| Medications currently being taken by your child:                   |                      |
| Date of your child's last tetanus shot:                            |                      |
| Allergies/Reactions:   |                      |
| EMERGENCY MEDICAL INSTRUCTIONS:<br>(1) Signs/symptoms to look for: |                      |
| (2) If signs/symptoms appear, do this:                             |                      |
| (3) To prevent incidents:  |                      |
|  |                      |
|  |                      |
| OTHER SPECIAL MEDICAL PROCEDURES THAT MAY BE NE                    |                      |
|  |                      |
|  |                      |
|  |                      |
| COMMENTS:  |                      |
|  |                      |
|  |                      |
| Note to Health Practitioner:                                       |                      |
| If you have reviewed the above information, please comp            | plete the following: |
| Name of Health Practitioner  | Date                 |
|  | ()                   |
| Signature of Health Practitioner                                   | Telephone Number     |

### Maryland State Department of Education Office of Child Care TOPICAL BASIC CARE PRODUCT APPLICATION AUTHORIZATION FORM

Topical basic care products such as a diaper rash product, sunscreen, or insect repellent, authorized and supplied by the child's parent, may be applied without prior approval of a licensed health care practitioner. Please document the application of these products on this form. Keep this form in the child's record as required by COMAR. OCC 1216 IS NOT REQUIRED.

| CHILD'S NAME:        | DOB:           |
|----------------------|----------------|
| Product Name:        |                |
| Diaper Rash product: | Date Received: |
| Sunscreen:           | Date Received: |
| Insect Repellent:    | Date Received: |

I authorize the child care staff to apply and store the topical basic care product as indicated above per the manufacturers' instructions. I attest that I have administered at least one application of the product to my child without adverse effects. I certify that I have the legal authority to consent to the application and storage of the product(s) for the child named above.

| PARENT/GUARDIAN PRINTED NAME    | PHONE NUMBER       |
|---------------------------------|--------------------|
| PARENT/GUARDIAN SIGNATURE       | DATE               |
| NAME OF STAFF RECEIVING PRODUCT | SIGNATURE AND DATE |

| DATE (ONCE PER DAY) | PRODUCT (check box) |           |        | REACTIONS OBSERVED (IF ANY) | SIGNATURE |
|---------------------|---------------------|-----------|--------|-----------------------------|-----------|
|                     |                     | Sunscreen | Insect |                             |           |
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| DATE | PRODU |           |        | f Child Care<br>REACTIONS OBSERVED (IF ANY) | SIGNATURE |
|------|-------|-----------|--------|---|-----------|
|      |       | Sunscreen | Insect |   |           |
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